STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1939(35-7690)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1939 (35-7690) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock Certificate: #12374, under 35-8389 (Award 389) and 35-8400 (Award 400), Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Davis and Weber Counties Canal Company NAME: Rodney K. Bingham ADDR: 3480 North Morgan Valley Drive Peterson, UT 84050 |ADV ENDED: FILED: 07/17/1981|PRIORITY: 07/17/1981|ADV BEGAN: |SE ACTION: [|CERT/WUC: |TYPE: [ProtestEnd: | PROTESTED: [No] | HEARNG HLD:]|ActionDate:03/19/1982|PROOF DUE: | |El-PrFiled: EXTENSION: |Elec-Proof:[|LAP, ETC: |LAPS LETTR: RushLetter: | RENOVATE: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 5.00000 acre-feet SOURCE: East Canyon Reservoir COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply for 40,790.70 acres. FLOW: 5.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Morgan COMMON DESCRIPTION: South of Peterson POINT OF EXCHANGE -- UNDERGROUND: (1) S 1250 ft W 500 ft from NE cor, Sec 07, T 4N, R 2E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 137 to ft. YEAR DRILLED: 1982 WELL LOG? Y WELL ID#: 30345 COMMENT: actual loc S 1730 W545 from NE Cor 7

Exchange#: E1939 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 5.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208499. IRRIGATION: 1.00000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 6.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Totals Sec 07 T 4N R 2E SLBM *____ *____|X |X NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ SURVEY RECEIVED 6/15/93 (METERED) #2-D This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-----*) 5.0 1.0000 6.0000 **************************************